

b7c

TRANSMITTER SLIP		
12 May 1953		
(Date)		
TO: Office of the General Counsel		
Attn: [REDACTED]		
BUILDING	ROOM NO.	
South	349	
REMARKS:		
25X1A		
FROM: [REDACTED] 25X1A		
SA/DDA [REDACTED]		
BUILDING	ROOM NO.	EXTENSION
South	308	[REDACTED]

FORM NO. 36-8
SEP 1946 05/2003 16-65268-1 GPO

25X1A

25X1A

25X1A